

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01628-RCL**

PROTECT DEMOCRACY PROJECT, INC. v. U.S. CENSUS
BUREAU et al

Assigned to: Judge Royce C. Lamberth

Cases: [1:17-cv-02561-RCL](#)

[1:18-cv-00379-RCL](#)

[1:18-cv-01629-RCL](#)

[1:18-cv-02644-RCL](#)

Cause: 05:552 Freedom of Information Act

Plaintiff

**PROTECT DEMOCRACY PROJECT,
INC.**

represented by **Dennis John Lawson**
DECHERT, LLP
1900 K Street NW
Suite 1200
Washington, DC 20006
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ATTORNEY TO BE NOTICED

V.

Defendant

U.S. CENSUS BUREAU

represented by **Paul Cirino**
U.S. ATTORNEY'S OFFICE FOR THE
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555 Fourth Street, NW
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LEAD ATTORNEY
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Joshua M. Kolsky
U.S. ATTORNEY'S OFFICE FOR THE
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555 Fourth Street, NW
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TERMINATED: 12/21/2018

Defendant

**U.S. DEPARTMENT OF
COMMERCE**

represented by **Paul Cirino**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Joshua M. Kolsky
(See above for address)
TERMINATED: 12/21/2018

| Date Filed | # | Docket Text |
|------------|-----------|---|
| 07/10/2018 | <u>1</u> | COMPLAINT against The U.S. Census Bureau, The U.S. Department of Commerce (Filing fee \$ 400 receipt number 0090-5580747) filed by Protect Democracy Project, Inc.. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Summons Census, # <u>10</u> Summons Commerce)(Lawson, Dennis) (Entered: 07/10/2018) |
| 07/10/2018 | <u>2</u> | Corporate Disclosure Statement by Protect Democracy Project, Inc.. (Lawson, Dennis) (Entered: 07/10/2018) |
| 07/10/2018 | <u>3</u> | NOTICE OF RELATED CASE by Protect Democracy Project, Inc.. Case related to Case No. 17-2561; 18-379. (Lawson, Dennis) (Main Document 3 replaced on 7/27/2018) (znmw). (Entered: 07/10/2018) |
| 07/11/2018 | | Case Assigned to Judge Royce C. Lamberth. (zsb) (Entered: 07/12/2018) |
| 07/12/2018 | <u>4</u> | SUMMONS (2) Issued Electronically as to U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE. (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 07/12/2018) |
| 07/23/2018 | <u>5</u> | ENTERED IN ERROR....RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/17/2017. Answer due for ALL FEDERAL DEFENDANTS by 9/15/2017. (Lawson, Dennis) Modified on 7/24/2018 (zrdj). (Entered: 07/23/2018) |
| 07/23/2018 | <u>6</u> | ENTERED IN ERROR.....RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the District of Columbia Attorney General. Date of Service Upon District of Columbia Attorney General 7/16/2017. Answer due for ALL D.C. DEFENDANTS by 8/6/2017. (Lawson, Dennis) Modified on 7/24/2018 (zjf). (Entered: 07/23/2018) |
| 07/23/2018 | <u>7</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. CENSUS BUREAU served on 7/23/2018 (Lawson, Dennis) Modified on 7/24/2018 to correct service date (jf). (Entered: 07/23/2018) |
| 07/23/2018 | <u>8</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF COMMERCE served on 7/16/2018 (Lawson, Dennis) (Entered: 07/23/2018) |
| 07/24/2018 | | NOTICE OF CORRECTED DOCKET ENTRY: re <u>5</u> Summons Returned Executed as to US Attorney, was entered in error (Wrong event) and counsel was instructed to refile said pleading using the event "Summons Returned Executed in FOIA case as to U.S. Attorney". (zrdj) (Entered: 07/24/2018) |
| 07/24/2018 | <u>9</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/17/2018. Answer due for ALL FEDERAL DEFENDANTS by 8/16/2018. (Lawson, Dennis) (Entered: 07/24/2018) |
| 07/24/2018 | | NOTICE OF CORRECTED DOCKET ENTRY: Document No. re <u>6</u> Summons Returned Executed as to DC Attorney General, was entered in error at the request of counsel and will refile for issuance of correct summons as to the U.S. Attorney General.(zjf) (Entered: 07/24/2018) |
| 07/24/2018 | <u>10</u> | REQUEST FOR SUMMONS TO ISSUE filed by PROTECT DEMOCRACY PROJECT, INC..(Lawson, Dennis) (Entered: 07/24/2018) |
| 07/24/2018 | <u>11</u> | SUMMONS (1) Issued Electronically as to U.S. Attorney General (jf) (Entered: 07/24/2018) |
| 07/27/2018 | <u>12</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/27/2018. Answer due for ALL FEDERAL DEFENDANTS by 8/26/2018. (Lawson, Dennis) (Entered: 07/27/2018) |
| 08/16/2018 | <u>13</u> | NOTICE of Appearance by Joshua M. Kolsky on behalf of U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE (Kolsky, Joshua) (Entered: 08/16/2018) |

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| 08/16/2018 | <u>14</u> | ANSWER to Complaint by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE.(Kolsky, Joshua) (Entered: 08/16/2018) |
| 09/18/2018 | <u>15</u> | ORDER directing the parties to file a Vaughn Index due by 10/15/2018. Signed by Judge Royce C. Lamberth on 9/14/18. (lsj) (Entered: 09/18/2018) |
| 10/15/2018 | <u>16</u> | Consent MOTION to Vacate <u>15</u> Order, Set Deadlines by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE (Attachments: # <u>1</u> Text of Proposed Order)(Kolsky, Joshua) (Entered: 10/15/2018) |
| 10/17/2018 | <u>17</u> | ORDER granting <u>16</u> Motion to Vacate; parties shall file Joint Status Report by 11/16/2018. Signed by Judge Royce C. Lamberth on 10/17/2018. (lcrcl2) (Entered: 10/17/2018) |
| 11/16/2018 | <u>18</u> | Joint STATUS REPORT by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE. (Kolsky, Joshua) (Entered: 11/16/2018) |
| 12/21/2018 | <u>19</u> | NOTICE OF SUBSTITUTION OF COUNSEL by Paul Cirino on behalf of All Defendants Substituting for attorney Joshua M. Kolsky (Cirino, Paul) (Entered: 12/21/2018) |
| 01/03/2019 | <u>20</u> | Unopposed MOTION to Stay <i>in Light of Lapse in Appropriations</i> by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE (Cirino, Paul) (Entered: 01/03/2019) |
| 01/16/2019 | <u>21</u> | ORDER granting <u>20</u> Motion to Stay. Signed by Judge Royce C. Lamberth on 1/16/2019. (lcrcl2) (Entered: 01/16/2019) |
| 01/29/2019 | <u>22</u> | NOTICE of <i>Restored Government Funding</i> by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE (Cirino, Paul) (Entered: 01/29/2019) |
| 02/01/2019 | <u>23</u> | STATUS REPORT (<i>Proposed Schedule for Further Proceedings</i>) by U.S. CENSUS BUREAU, U.S. DEPARTMENT OF COMMERCE. (Cirino, Paul) (Entered: 02/01/2019) |